

## File 4

### **A part of the Solutions and remedies to the global economic chaos**

The sole purpose of any modern nation is rest and peace. It is therefore essential to avoid the possibilities of domination. This system being as we have seen in the context of its global economic policy and in total incompatibility between the two fundamental pillars of our societies that are the legal standards of each nation and the universal accounting standard, including the survival of nations by the holding of capital, can only inevitably lead to economic wars to end in violence, even to wars. We must think and create a new paradigm to radically get out of this system, which legally is analyzed as a system of slavery on nations.

And by going further in the legal analysis that we will see in file No. 5 leading us to a crime against humanity.

A resilience to be put in place on the populations so that the personal development of nations can be done and to give the populations the chance to emerge peacefully and without violence from this chaos that our nations are currently experiencing, through an autonomy of the populations allowing the latter to be held responsible. Knowing that one does not go without the other.

It is imperative to break the hegemony of a merchant caste held by a minority on the planet appropriating the wealth of the entire world and making the populations dependent on them in their very existence of the right to life.

#### I- Normative ethics

It is imperative to rethink certain standards in favor of fundamental human rights.

Tetra-normalization is one of the tools we discussed in file No. 1 that can allow us nations to articulate these standards for this purpose.

Ethics is a complement to social norms. It invites the development of new models of behavior in new situations where standards are exceeded by situations. Which, de facto, requires creativity in relation to standards.

No healthy socialization is possible from the moment it is demonstrated that the two main standards of our societies are in complete conflict of interest, and if, moreover, through human psychology, they allow the creation of cognitive dissonance.

Socialization allows the construction of psychological and social identity.

Socialization promotes social reproduction through the atavism of populations who, educated by these standards to the point of reproducing the latter over time.

Learning norms from our earliest childhood means that through atavism on the latter, we end up in our civilization with daily and repeated social control. And as we have seen previously through atavism, norms can transform our way of thinking over time by making us lose our ancestral characteristics, or even transform them without the knowledge of the populations.

Social norms must be socially acceptable to do and to be. They must distinguish behaviors and attitudes, which are in line with the expectations of our civilization, from behaviors and attitudes that are deemed deviant. They reflect the dominant values and ideals of a society.

These divergences between standards bring conflicts on the appropriate ways to behave, in various situations. And, by the fact that the two pillar standards of our civilization create a cognitive dissonance, it is the very destiny of our civilization that deviates on a dependence accepted and not understood by the populations to a minority. And as we have seen, what better example than the Universal global accounting plan.

When the security, health or even the future of humanity are concerned by these standards, it is imperative to rethink them so that they target moral and legal values in total respect with fundamental human rights and a right to exist that we will deal with below.

## II- Establishment of a universal accounting plan where the right of existence of man and the living have their place.

We must think differently about the universal accounting plan to avoid abuses in the future of the stranglehold of global capital making populations dependent on a minority through the economies they control over nations.

On this point, we will not dwell on it since many people on Swiss soil and around the world have thought about this problem.

## III-Right to exist

Fundamental rights have certainly been written in the legal standards of our nations, but on closer inspection no right to exist of man as a living and physical person has been codified in national and international laws.

#### IV-Inalienability of the living by economies, including human beings.

It is also imperative to make the elements essential to human life and living things unseizable by the private domain: such as water, or for example certain standards such as the global universal accounting plan which are of the general interest of nations.

It is also imperative to prohibit patenting in everything relating to the domain of living things.

Thus, like firms that are part of the de facto monopoly such as Monsanto which hold patents on so-called GMO seeds.

Seeds that do not allow in time and seasons the seed from one year to the next because they are sterile.

The Egalim law (LAW No. 2018-938 of October 30, 2018 for the balance of commercial relations in the agricultural and food sector and healthy, sustainable and accessible food for all).

This "Agriculture and Food" law offered encouraging prospects for obtaining a more environmentally friendly agriculture.

Yet at the time, 23 of the 98 articles were censored by the French Constitutional Council, putting a stop to the progress welcomed by defenders of biodiversity.

This may seem like an argument in favor of ecology, diversity and biodiversity on our part, and which many people do not see the point of.

But, in the long term, the essential question that must be asked is: faced with this mutualization of debt on nations and populations and privatization of gains including living things such as seeds through patents, we find ourselves facing more chaos than possible in terms of access to food and water for populations.

Nations find themselves with debts that are impossible to repay and illegal (file No. 5) and in addition a privatization of water and seeds.

Seen from this angle, it is the very existence of populations and their lives that can be called into question by food shortages.

And remember derivatives on raw materials such as seeds (underlyings) are subject to a de facto monopoly on global financial markets.

Which also implies that in the event of a stock market crash, the price of these underlyings will be for most populations falling into precariousness inaccessible to their wallets.

On this point, other equally important areas must be reconsidered such as medical ethics which can lead in the hands of private individuals to eugenics, or even holocausts.

Thus, Mr. Bill Gates, former head of Microsoft during conferences, speaks to us of a world population that is too large. The latter being one of the most important patrons of the WHO through these foundations. Here too, we can talk about conflicts of interest between those who finance the World Health Organization and those who are part of the de facto monopoly.

#### V- Abolish the de facto monopoly on economies worldwide.

This would allow a deindexation of the financial economy speculating on the real economy produced by human labor by allowing a non-violent exit of populations who will be forced in the future to revolt in order to survive.

The two main essential axes are the resumption of control of international treaties and a reflection on the sovereign power to mint money to be returned to nations.

#### VI- Resumption of control of international treaties

In order to limit the damage related to the loss of fundamental rights and this globally, of course, it is certain that a lot of international treaties will have to be questioned, among others those requiring states to borrow on the financial markets and treaties authorizing the free movement of capital that is a barrier to the preservation of the fundamental rights of each nation over time.

This will make it possible to break the de facto monopoly of monetary creation by private banks in the first instance.

But above all, it is imperative that the free movement of capital allowing nomadic financial circles to increase their capital and this without taking into account the real savings necessary for any nation linked to human activity be prohibited in international treaties by firewalls allowing respect, or even the creation in certain countries of fundamental rights related to human beings.

#### A possible solution thanks to the Havana Charter

There must be a need for a balance of power between populations and financial circles. Trade must be thought out over time in a sustainable way.

Trade policies must naturally be pacifist, but this requires a political transformation, through the establishment of a "smart" global economic market in favour of people and not capital.

A solution had been provided in 1948 by the Havana Charter.

Unfortunately, the latter was never effective, since the American Senate at the last moment never signed it due to a change of majority. Charter that would have allowed to regulate international trade.

In its principle, the Havana Charter was totally opposed to the principles of free trade of the current WTO (World Trade Organization): it proposed an approach very different from the current conceptions of international trade, the development of each country being based on cooperation and not on competition.

This charter had the objective:

- The integration of full employment
- The general economic development of all countries
- The adoption of fair labor standards. The latter taking into account the rights related to workers including their fundamental rights. Indeed, all countries have a common interest in the achievement and maintenance of fair labor standards through the control of capital movements.

This charter allowed:

- To take all appropriate safeguard measures necessary to ensure that foreign investments "will not serve as a basis for interference in its internal affairs or national policy of a country".
- To prohibit all exports to a country on food or non-food products, the selling prices of which in the other importing country were lower than the production of these same products on site. Indeed, this limitation on international trade had been put in place by this Havana Charter, in order to prevent entire sectors of production from being wiped out by unequal competitiveness.

Indeed, the final consumer on site in the importing country has no interest in buying the same product authorized on the domestic market of his country more expensive. For the sake of savings, he positions himself on the purchase of the cheapest product. Which, by repercussion, will inevitably affect the drop in sales of this sector of the national economy. And history has proven this to us in France in the textile industry, where unregulated export quotas have devastated entire sectors of textile-related activity in the north of France or in the Clermont-Ferrand region, to take just this example among hundreds of others.

Such situations have allowed, over time, to position nomadic capital on more profitable productions and allowed the monopoly of certain activities by appropriating a share of world trade to the detriment of fundamental human rights.

Such situations have also allowed the control of prices by monopolies which, through the very mechanism of the freedom of movement of capital, can, over time, impose their price nationally by an international monopoly.

In this respect, we can clearly see that the area of freedom of movement of capital legalized in Europe has this same perverse effect between European countries.

This Havana Charter could have been, if it had been recognized by the American Senate as a premise of global fair trade in terms of equality of fundamental rights, worldwide. Economic exchanges where the most powerful party undertakes to respect the interests of the most disadvantaged party.

#### VII-The establishment of an international environmental charter

Which brings us to the environmental charter set up in the preamble to the French constitution. A charter that has never been applied on French soil given that it is the global market subject to free competition by the circulation of capital that engenders the loss of fundamental rights by the fundamental function that the interests of capital are a brake on fundamental rights related to human beings.

This charter in its first article, 1st, stating "- Everyone has the right to live in a balanced environment that respects health." However, we can clearly see that the environment engendered by the freedom of movement of capital imposed by the free trade policy of France and Europe is in no way balanced, by unemployment and economic precariousness of populations.

The latter, if it were set up at the international level, would allow:

- Create opportunities for producers who are economically disadvantaged.
- Transparency and accountability.
- Individual capacity: which I remind you would allow the autonomy of the population and secondly the accountability of nations in favor of fundamental rights.
- Promote fair trade. Fair trade is a strategy to fight poverty and the preservation of fundamental rights related to human beings throughout the planet. Its goal is to create opportunities for producers disadvantaged or marginalized by the system of globalized conventional trade. It would remedy the injustices of the current commercial system subject to free trade.
- The payment of a fair and acceptable price in relation to the standards of living of the populations. This would be only for foodstuffs. Conditions sine qua non for the decent existence of human beings.
- Gender equality.

- Working conditions. In accordance with fundamental rights and international institutions guaranteeing fundamental rights, as well as a right to exist never integrated into positive law.
- Ban on child labor.
- The environment: Also included in the definition of fair trade
- Cooperative and non-competitive trade relations through subsidies granted in this sense.
- Avoid as much as possible intermediaries between the manufacturer and the final consumer. This would also allow the reappearance in cities and the countryside of small local traders, most of whom have had to close their doors in our modern societies due to unfair competition legislated by the competitive market. This would also avoid as much as possible possible corruption between intermediaries and also a drop in prices at the level of the final consumer reduced by the remuneration of the abolished intermediaries.

All this of course would not be in the realm of Utopia, if governments worldwide legalize a fair world market by making illegal the speculation of financial circles on real economies by laws and treaties in this sense and subsidies granted at the microeconomic level allowing a productive economy benefiting all populations and not subsidies granted to large economic entities endangering the fundamental rights of humanity.

The insane question that everyone must ask themselves today: how did so-called democratic governments allow the legalization of food speculation, allowing in many countries in Africa, Asia or Latin America, where a significant part of the population devotes almost all of its income to feeding itself? A sudden increase in the prices of basic foodstuffs, as well as their volatility, can thus tip entire sections of society, already on the edge of survival, into hunger and poverty.

But make no mistake, France, Europe, the United States and all parts of the world connected to this global financial web in view of the increase in the homeless, people below the poverty line increasing exponentially are also joining them.

We must move from international commercial law subject to a de facto private monopoly, to international human law which can only be done within the framework of fair trade. Because let us not forget that international law affects armed conflicts. And, it is imperative that this right limits violence and protects fundamental rights by avoiding any possibility for nations to fall into a 3rd world war.

#### VIII- Sovereign right to mint money for each country

Monetary creation through the credit mechanism must be returned to the nations.

## IX- Decentralize powers by making the populations responsible.

On this point, this is only possible on the condition that the election mechanisms in our democracies are reinvented. Powers must be brought back down to the base, to elected officials from the real economy, which is the key to the abolition of careerist policies. Global and national economic policies, as we have seen, are totally inadequate for the security and safety of nations.

Thus, G. Boulon in his book *La Patrie sans partis*, KA edition, "interest directly arouses a rationalization of the action of governments. The pacification of international relations, which involves the elimination of warmongering, mercantilist and colonialist policies, is therefore only possible if within society the different orders establish a balance of power that prevents a minority from using government action for its own particular and exclusive interest."

And, it is not necessary to tell you that it is the elected officials in their decisions and the laws that guide the destiny of our nations in the future. And, the problems encountered by the populations can be avoided by individuals who themselves encounter these problems on the ground in real professional life.

## X- Concerning banks and Media.

We must nationalize the banks and the media. Major media which are themselves also owned by a de facto monopoly which links us to the de facto monopoly on the real economies of nations.

We must separate the investment banks and the merchant banks.

## XI- Standard

The key to any true democracy is to bring all powers down to the base of the populations. And this is also valid for the reference Standard of our economies, allowing the unit of account and therefore the valuation of our economies.

The standard is therefore the reference. The intermediate solution is to return to the Gold Standard system. But gold remains a negotiable material, therefore alienable and subject to speculation.

It will be imperative that in the years to come the Gold Standard, which remains an intermediate solution, be replaced by a Standard that will prevent any speculation on our real global economies and therefore on the human condition of nations.

Reflections will have to be initiated so that this Standard is calculated according to the human condition, its quality of life, the autonomy of the human being granting him real freedom. An autonomous Human Standard, but one that economists will have to work on very quickly.



A Standard that makes the existence of man itself inalienable, the living conditions dignified and not precarious.

This is the biggest bet that our democracies must undertake, so that never again will the living conditions of humanity, and this in any geographical sector, fall into dependence on a race for competitiveness, a race for powers favoring wars, a race for the illegitimacy of our constitutions worldwide in the name of a minority.

The list is of course not exhaustive in view of the generalized chaos on French, European and global territory making the populations guilty by economic recessions imposed completely illegally, exponential taxes over time in the face of one of the greatest economic genocides of the French, European and global population affecting all races, social and religious classes.

#### XII- Freezing of financial derivatives on stock markets.

- The de facto monopoly on the real economies of nations by the shareholding of GAFA, listed companies, rating agencies? Private banks and the presence of members linked to this de facto monopoly in public structures such as AMF (French financial markets authority), European and American markets authority, FED, ECB.....?
- The monopoly on the monetary creation mechanism by this same de facto monopoly, makes the special drawing rights at the IMF illegal. Indeed, the SDR is made up of a basket of currencies revalued every five years, made up since October 1, 2016 of the following currencies:
  - The US dollar;
  - The euro;
  - The pound sterling;
  - The yen;
  - The yuan or renminbi (RMB).

However, the quasi-monopolistic emission of these currencies is carried out by loans granted by private banks held in shareholding by this so-called de facto monopoly (or the 1%) to individuals (consumer loans, real estate, etc.) and Nations (sovereign debts).

The great reset planned by this New World Merchant Order with the SDR as currency is illegal. Because it is set up on a system of slavery on the populations.

#### By analysis

- The de facto monopoly of the real economies of nations in its shareholding,
- The mechanism of monetary creation.
- The domination of the world stock markets of the 4 largest American investment banks (Goldman Sachs, Citibank, Bank of America, Morgan) on financial products called derivatives.

- the indexation of the real economies of nations by the universal accounting standard, it is the entire global financial house of cards that falls, with the obligation of world governments to freeze stock market assets called derivatives and arrest the protagonists of this de facto monopoly and owners of this shareholding which happens to be a crime against humanity and an organized gang scam, leading to the bankruptcy of nations, by sovereign loan contracts all struck down as null and void in contract law because struck down by a procedural defect (fraud).

If world governments demand a reset on debts without arrests of its protagonists of the de facto monopoly, by keeping the SDRs and leaving the sovereignty of monetary creation to private banks, by keeping creditors as a last resort in the event of a programmed bankruptcy of nations such as the BIS, IMF etc.... and by accepting article 11 of the American bankruptcy code by the extraterritoriality of American law allowing financial derivatives to be made priority claims in the event of bankruptcy of the global financial system, it is because our governments, our elected officials endorse the slavery of humanity.

Constitutions, worldwide, are contracts that are all null and void: because any democratic nation has the obligation to ensure the security of its citizens.

Now, all democracies, worldwide, are linked by these financial mechanisms in the event of the bankruptcy of nations to a raid on the public assets of nations and the private assets of citizens which has been legalized by article 11 of the American bankruptcy code, given that we are on a domination of the stock markets concerning financial derivatives by the 4 largest American investment banks (Morgan, Goldman Sachs, Citibank and Bank of America).

And for small shareholders or small holders outside the de facto monopoly, to save their assets, some of which are their pensions, they can turn against their insurance companies in the context of these stock market securities.

Indeed, derivatives are a packaging arrangement that necessarily goes through insurance companies. Insurance being a contract of risks... However, risk is a risk.

If this risk is rigged by the de facto monopoly, these small shareholders or small holders can turn against their insurance companies for fraud on insurance contracts.

Insurance companies being for the most part in the de facto monopoly by the analysis of their shareholding. The circle is closed. The stock market for insurance compensation is Lloyd's Companies on the City, in London.

### XIII- Conclusion

We must devirtualize and abolish the capital from the financial industry and rematerialize the capital from the real economies of nations.

We must deindex the valuation of our real economies from the financial markets and prohibit the creation of capital without capital, by financial engineering that produces fictitious wealth backed by goods and wealth from our real economies of nations.

In this war that does not say its name, it is the lives of millions of human beings that are at stake.

Our democracies being pyramidal in structure, it is both the strong point and the weak point of the financial circles. Strength, because they have power over all our governments located at the top of our pyramids and weakness, because this summit regulating the lives of the people which in absolute value (number of individuals, that is to say the base, the people) is much more important than the summit, therefore our governments.

Governments that have become mere executors of a de facto monopoly on the real economies of nations and trapped by illegal sovereign debt contracts.

Governments that have endorsed over time the effective takeover of the financial industry over the sovereignty of nations.

In this respect, you will notice that in each summit of our pyramidal societies, we all have the same problem.

We, the citizens, have a sovereign debt that holds our governments by imposing recessions and wars always in favor of financial circles.

These wars are both physical on the ground, and internal to nations by propaganda for example false information distilled by the major media themselves owned by financial circles, by the alienation of man to his society, etc ...

A programmed madness in the face of the ignorance of the people on the stranglehold of financial circles on nations, where the rise of fears of the populations in the face of this generalized economic chaos, worldwide, leads to rises in extremist movements, violence and wars.

Because let's not be fooled, in these modern times and the means of information control by Gafas, by technologies that are almost impossible to divert, by a computerized global control of financial flows, the financing of pawns serving the cause of the rise of political and terrorist extremism in France, in Europe and internationally, by the fear relayed in the mainstream media, by the financing of terrorist groups, the peoples of nations around the world find themselves facing one of the greatest genocides being carried out, most of them without their knowledge.

The evolution of consciences, the global understanding of this system and the end of the independence of democracies from financial circles will only exist if the people subjected to this financial diktat tackle the heart of the problem: the illegality of this system of slavery of humanity.

Our democracies have legalized the inequity of man in these fundamental rights by granting so much power to financial circles.

This inequality will inevitably and mathematically lead to the dispossession of your acquired knowledge, your identity, your heritage, your lives in the event of a food shortage, which is entirely possible in the event of a stock market crash.

Democracies will have their freedom stolen in their entirety, in order to establish a new world order under financial dictate holding a de facto monopoly on the real economies of nations linked to this global financial system.

And, it is the last link of our French motto that is fraternity that remains the weakness of the financial circles.

This fraternity concerns all the nations of the world connected to this global financial system.

Faced with fraternity and the mass of populations largely superior in absolute value to the financial circles, they have no legitimacy.

But it is the business of all the current democracies in this world, given that we are all in a chaos organized by these same financial circles.

Democracies will only get out of it through a global evolution in fraternity.

This is called a strategy and this is what we must all understand, globally, given that they have legalized an economic war strategy on the people and this in all illegality.

This file does not make any racism of social class, religious, since it concerns the whole world.

**Juliette Marin**